

**SigENTRY METHOD: FIRST RECEIVED**

**ENTRIES WILL OPEN ON July 15, 2019, 9:00AM** at the Trial Secretary's address. All entries received before this date will be returned. Overnight or certified mail must be sent with the "No Signature Required" waiver signed.

**ENTRIES CLOSE ON September 17 2019, 6:00PM** after which time entries cannot be accepted, cancelled, altered, or substituted except as provided for in Chapter 11, Section 6 of the Rules Applying to Dog Shows. Envelopes/transactions containing entries for more than the ten (10) dog maximum and/or entries received prior to the opening date shall be treated as an invalid entry and shall be returned to the sender.

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**PREMIUM LIST**

Listed in the AKC Canine Partners Program <sup>SM</sup>

**ENGLISH SPRINGER SPANIEL FIELD TRIAL ASSOCIATION**

Licensed by the American Kennel Club



**All Breeds**

**Monday, October 7, 2019** Event # 2019166414

**English Springer Spaniel ONLY AGILITY TRIAL**

**Tuesday, October 8, 2019** Event # 2019166415

**Pala Mesa Resort**

2001 Old Hwy 395, Fallbrook, CA 92028

**ENTRY LIMITS**

**Monday & Tuesday** – 350 runs per day  
Entries will be accepted on a "First Received" basis.

Outdoors: Surface Grass: 90x90 feet

**Trial Hours:**

Saturday: 7:00 A.M. to 5:00P.M.

Sunday: 7:30 A.M. to 5:00 P.M.

**Judge:**

Robert Long, Spring Valley, CA

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**AMERICAN  
KENNEL CLUB**

**Sanctioned by The American Kennel Club**

Permission is granted by the American Kennel Club for the holding of this event under American Kennel Club rules and regulations.

James P. Crowley, Secretary

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**OFFICERS OF THE ENGLISH SPRING SPANIEL FIELD TRIAL ASSOCIATION**

<b>President</b>	<b>Sue Ellen Healy</b> , <a href="mailto:Springers64@gmail.com">Springers64@gmail.com</a>
<b>Bench Vice President</b>	<b>Bev Sigl Felton</b> , <a href="mailto:BeverlyFelten5@gmail.com">BeverlyFelten5@gmail.com</a>
<b>Field Vice President</b>	<b>Steve Beyer</b> , <a href="mailto:beyer8823@aol.com">beyer8823@aol.com</a>
<b>Treasurer</b>	<b>Kathy Nestor</b> , <a href="mailto:Kathleennestor@aol.com">Kathleennestor@aol.com</a>
<b>Secretary</b>	<b>Barbara Granatir</b> , <a href="mailto:sandyhillless@comcast.net">sandyhillless@comcast.net</a>
<b>Delegate to the American Kennel Club</b>	<b>Sue Burgess</b> , <a href="mailto:Windsorspringers@cox.net">Windsorspringers@cox.net</a>

<b>TRIAL CHAIRPERSON</b>	<b>TRIAL SECRETARY</b>
Kathy Patregnani 27220 128th St. NW Zimmerman, MN 55398 <a href="mailto:vinewoodess@hotmail.com">vinewoodess@hotmail.com</a> Phone: 612-718-2093	Kathleen Shane 6755 Mira Mesa Blvd, #123-298 San Diego, CA 92121 (602)821-6137 <a href="mailto:agilemuttz@gmail.com">agilemuttz@gmail.com</a>

**EVENT COMMITTEE**

Kathy Patregnani, Tony Vasquez, Don Osborne, April Leonetti & Peggy Presnall

**JUDGES AND ASSIGNMENTS**

Robert Long, #20110 Spring Valley, CA	All classes
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**VETERINARIAN ON CALL**

**Fallbrook Veterinary Hospital**  
**760-728-8358**  
**1216 S Main Street**  
**Fallbrook, CA 92028**

**Directions to vet hospital:** Turn LEFT onto Old Highway 395 becomes Mission Rd. Follow Mission Rd. 6 miles to Main Street turn LEFT. Follow Main 2 miles to 1216 S Main Ave, Fallbrook, CA 92028

Exhibitors should follow their veterinarian's recommendations to assure their dogs are free of internal and external parasites, any communicable diseases, and have appropriate vaccinations.

Inclusion of businesses in this premium do not constitute a recommendation

**EMERGENCY SERVICES**

Fire/Ambulance/Police **911**

**JUDGING SCHEDULE**

This is a one judge, two ring trial.

**Tentative Running order Monday (10/07/2019) – Small to Tall:**

T2B  
Exc/Master STD – 4-26"  
Exc/Master JWW – 4-26"  
Fast – all levels  
Open JWW  
Open STD  
Nov JWW  
Nov STD

**Tentative Running order Tuesday (10/08/2019) - Tall to Small:**

T2B

Exc/Master STD – 26-4”  
 Exc/Master JWW – 26-4”  
 Fast – all levels  
 Open JWW  
 eOpen STD  
 Nov JWW  
 Nov STD

Note that the class order is tentative and given as a courtesy to handlers, the Trial Chairman has the right to change the running order until Final Confirmations have been sent.

**CLASSES OFFERED**

MONDAY: All STD, JWW, T2B, and FAST  
 TUESDAY: All STD, JWW, T2B, and FAST

Please consult the *Regulations for Agility Trials* for a complete description and eligibility for entry into these classes. The exhibitor is fully responsible for entering the dog in the correct class and height division. Dogs running in a height division other than what they are eligible for will be eliminated.

HEIGHT DIVISIONS		
REGULAR	PREFERRED	HEIGHT AT WITHERS
Handlers may opt to run their dog in a higher height division.	Handlers must run their dog in the following heights.	<i>Owners are responsible for entering their dog in the proper height division.</i>
8”	4”	For dogs 11 inches and under at the withers
12”	8”	For dogs 14 inches and under at the withers
16”	12”	For dogs 18 inches and under at the withers
20”	16”	For dogs 22 inches and under at the withers
24”	20”	For dogs over 22 inches at the withers
24C”	n/a	Dogs may be entered at this height at their owner’s discretion if their measurement is 22” and under at the withers. Dogs who measure into the 24” regular jump height division may not enter 24-choice.

**MEASURING and HEIGHT CARD INFORMATION**

When filling out the entry form, there is a new section at the top of the form for exhibitors to designate whether your dog needs to be officially measured. Please check the box so that the Trial Secretary knows whether to include your dog on the *Dogs To Be Measured List*. It is no longer required that you submit a copy of your dog’s jump height card with your entry form or show it during day of show check-in. However, it is the sole responsibility of the exhibitor to have their original, official jump height card or temporary jump height form at each trial to present upon request. Additionally, if a measurement is necessary, it is the exhibitor’s responsibility to have their dog measured prior to running. (*Regulations for Agility Trials, Chapter 2, Section 4*)

**DOG ELIGIBLE TO ENTER**

This trial is open to all dogs fifteen (15) months of age or older that are registered with the American Kennel Club or that have AKC Limited Registration, Purebred Alternative Listing/Indefinite Listing Privileges (PAL/ILP), an AKC Canine Partners listing number, or approved Foundation Stock Service (FSS) breeds are eligible to participate. Dogs with a Purebred Alternative Listing/Indefinite Listing Privileges (PAL/ILP) or an AKC Canine Partners listing number must be spayed or neutered in order to compete. Wherever the word “dog” is used in these regulations it includes both sexes. Dogs should be physically sound. Dogs that are blind shall not be eligible, and neither are bitches in season, aggressive dogs, or dogs suffering from any deformity, injury, or illness which may affect the dog’s physical or mental performance. No dog shall compete if it is taped or bandaged in any way or has anything attached to it for medical purposes. Refer to Chapter 2 of the Registration and Discipline Rules for the listing of registerable breeds that may participate. Puppies under four (4) months of age are strictly prohibited from the trial grounds.

**ENTRY FEES PER DAY**

**Entry fees** are \$25.00 for first run and \$16.00 for all other runs (includes \$3.50 AKC recording fee for first run and \$3.00 AKC recording fee for each additional run).

**Mail entry forms and fees to:** Kathleen Shane, Trial Secretary, 6755 Mira Mesa Blvd, #123-298, San Diego, CA 92121. Please make checks payable to ESSFTA. No entries will be accepted by phone, or fax. Express mail entries must include the signature waiver allowing them to be left at the

secretary's address. Inquiries may be directed to Kathleen Shane at [agilemuttz@gmail.com](mailto:agilemuttz@gmail.com). No entry shall be made and no entry shall be accepted which specifies any conditions as to its acceptance.

**Illegible entries** will not be processed and will be returned to the exhibitor. Returned checks do not constitute a valid entry and the ESSFTA/Trial Secretary will add a **\$30.00** collection fee (optional) to the amount of each returned check.

## RIBBONS, AWARDS AND PRIZES

Rosettes will be awarded in each jump height division in each class as follows:

*First Place – Blue, Second Place – Red, Third Place – Yellow, Fourth Place – White*

A New Title rosette will be awarded to all dog and handler teams finishing a title, while quantities are available. A MACH rosette will be awarded to all dog and handler teams that attain their MACH. A PACH rosette will be awarded to all dog and handler teams that attain their PACH. A flat green ribbon will be awarded to all dogs that earn a qualifying score.

The ESSFTA will be awarding Special Awards on **TUESDAY ONLY** Below outlines the different Special Awards.

High In Trial Springer—Regular

**TUESDAY ONLY**, Fastest YPS Award: High in Trial Ribbon, Pewter Trophy, and Duffle Bag

High In Trial Springer—Preferred

**TUESDAY ONLY**, Fastest YPS Award: High in Trial Ribbon, Pewter Trophy, and Duffle Bag

High Combined—Regular

**TUESDAY ONLY**, Fastest YPS from both STD and JWW Combined Award: High in Trial Ribbon, Pewter Trophy

High Combined—Preferred

**TUESDAY ONLY**, Fastest YPS from both STD and JWW Combined Award: High in Trial Ribbon, Pewter Trophy

High in Trial—Junior

**TUESDAY ONLY**, Fastest YPS Award: High in Trial Ribbon, Pewter Trophy

1st Place Awards—Each Class

**TUESDAY ONLY**, 1st Place Winner in each class Award: Slip Lead

Double Q (Master Only)

Award: Double Q Pin

**All prizes, awards and ribbons must be picked up before the end of the show. No ribbons, etc., will be mailed after the show.**

All exhibitors should obtain a copy of the Regulations for Agility Trials by downloading them from the American Kennel Club website at <http://www.akc.org/rules/>.

## NOTICE TO EXHIBITORS

### LUNCH INFORMATION

**The Onsite restaurant at Pala Mesa cannot handle all of our participants for a lunch break.** Fast Food options are 5 miles away. The National Committee is offering Box Lunches each day, BY PRE-ORDER – If you don't pre-order, there will be a limited number of box lunches for sale on the day of the trial on a first come – first served basis, and at a \$3 higher price than if you pre-order. Please see order form attached as the last page of the premium. *Please do not include this form with your trial entry.* Payment and submission information is included on the form.

### OTHER EVENTS/CONFLICTS

**These Agility Trials** are being held in conjunction with the 2019 ESSFTA National Specialty Show. Conformation Events will be going on at Pala Mesa on the same days as the Agility trials. All reasonable efforts will be made to assure your runs are completed in time for you to prepare for your other events, but once an agility class has been completed, and the judge has moved on to her next class, it will not be reset later in the day to accommodate conflicts. Visit the National Website at <https://essftanational.com> for information on other National events. Check back often for updates.

### SAFETY, BEHAVIOR and LIABILITY

**The safety of the dog** is our primary concern. By entering this trial, exhibitors acknowledge that they are familiar with the rules and regulations of this sport, and that their dogs are familiar with and able to perform all obstacles safely.

**It is expressly understood** that exhibitors alone are responsible for the behavior of their dogs and/or children. Any exhibitor whose dogs and/or children create an unnecessary disturbance or repeatedly engage in unsafe or disruptive behavior may, at the discretion of the trial committee, be

asked to leave the show site. In such case, no refund of any fees paid will be made. The ESSFTA and its agents, employees, etc., will assume no responsibilities for any loss, damage or injury sustained by exhibitors or handlers, or to any of their dogs or property and further assumes no responsibility for injury to children. The ESSFTA reserves the right to decline entries for cause and may remove any dog on account of aggression. No one shall have any recourse or claim against the ESSFTA or any official thereof.

**All dogs must be on leash** at all times when on trial grounds except when in the designated warm-up area or competing on the course.

**Entries:** The Club and Trial Secretary assume no responsibility for wrong or incomplete information given on the entry form by the owner or agent of the owner. Incomplete and/or illegible entries will not be processed and will be returned to the exhibitor! Be sure to write legibly, complete each required field, make sure you are entered in either all Regular or all Preferred classes (do not mix), include a copy of the AKC Agreement, and sign the entry form. Entry must be received with full payment to be processed.

**The Club** reserves the right to decline entries for cause or may remove any dog on account of disease, aggression or other causes. No one shall have any recourse or claim against the English Springer Spaniel Field Trial Association or any official thereof.

#### REFUNDS

**Entry fees** for bitches that come into season and injured dogs after the closing date will be refunded with a veterinary note presented to the trial secretary (minus \$15.00 administration fee per day). Request for refunds must be made prior to the start of judging. No entry fees will be refunded if the trial cannot open or be completed by reason of riots, civil disturbances, fire, an act of God, public emergency, or any other cause beyond the control of the organizing committee. Entry fees shall not be refunded in the event that a dog is absent, disqualified, excused by vet or judge, or barred from competition by action of the trial committee.

#### WAITLIST

**The Club is offering** a wait list to fill openings created by withdrawn entries after the trial's closing date/time. A maximum of 30 entries will be placed on the club's wait list. All entries, including wait listed entries, must be received by the Trial Secretary on or before the listed closing date and time. Any entries withdrawn by the Monday at 6:00PM before the trial will be replaced by a wait listed entry **if** any are available. Any wait listed entry that does not move off the wait list into the trial will receive a full refund for unfilled runs.

#### MOVE-UPS

**The Trial Secretary must receive** move-up requests by **6:00 PM the Monday before the trial**. There will be day to day move-ups Monday to Tuesday provided the request is made in writing to the Trial Secretary within 15 minutes after the end of the last class. There will be no move-ups in the morning before the start of the trial.

**Spam Blocker: CONFIRMATIONS WILL BE SENT VIA EMAIL USING THE SECRETARY'S ADDRESS** ([agilemuttz@gmail.com](mailto:agilemuttz@gmail.com)). If you have a spam blocker on your email account, please configure it to allow email from the secretary's address since confirmations will be sent from this account. Providing an email address ensures timely notification and allows for an initial confirmation to be sent.

#### VENDORS

You must contact Anthony Vasquez at [vasdon1@verizon.net](mailto:vasdon1@verizon.net) before the show if you are interested in vending for agility only.

**This club does not agree to arbitrate claims as set forth on the Official AKC Entry Form for this event.**

#### HOTEL INFORMATION

There are no more rooms available in the Host Hotel.

Quality Inn (1.6 mile from the show site) 3135 Old Highway 395 Fallbrook, CA 92028 760-723-2888

Room rates are: Single bed \$79 plus \$20 pet fee (Friday is \$119) Two bed \$89 plus \$20 pet fee (Friday is \$129)

This Hotel normally does not allow dogs but has agreed to accommodate our dogs for the Week of the National. Mention "Nick and the ESSFTA National Specialty" when you make reservations.

No barking dogs in the rooms. Unattended dogs barking in the rooms will be asked to leave.

Additional Alternate hotels are listed on the National Website

#### RV/CAMPING

There are no RV spots available, unless you are reserving for the entire week. If you are interested in reserving a spot for the entire week, there are limited spots available. Please contact Lynda O'Connor-Schnedier at [lynda@goldcampspringers.com](mailto:lynda@goldcampspringers.com) for information.

There are a few RV parks within 7-20 miles of the trial site.

**DIRECTIONS TO THE TRIAL SITE**

**Pala Mesa Resort**, 2001 Old Hwy 395, Fallbrook, CA 92028

**From I-15 North (from north San Diego County):**

- Take exit 46 for CA-76 toward Pala/Oceanside/Bonsall/Palomar Mount.
- Use the left 2 lanes to turn left onto CA-76 W.
- Turn right onto Old Hwy 395.
- Turn left onto Tecalote Ln.

**From I-15 Southbound (from Temecula):**

- Take exit 51 toward Mission Rd/Fallbrook.
- Turn right onto Old Hwy 395.
- Turn left to stay on Old Hwy 395
- Turn right onto Tecalote Ln.

**VOLUNTEER FORM**

Workers will receive a delicious lunch if you work three or more classes. Please see the form on the last page of this premium.

If you can work contact **Kris Klein** (email: [krisk1@yahoo.com](mailto:krisk1@yahoo.com)) or access the volunteer sheet [here to sign up: ESSFTA Nationals Agility October 2019](#)

I CAN HELP OR I AM WILLING TO LEARN:

- Scribing     
 Timing     
 Gate Steward     
 Jump setter     
 Leash runner  
Score sheet runner

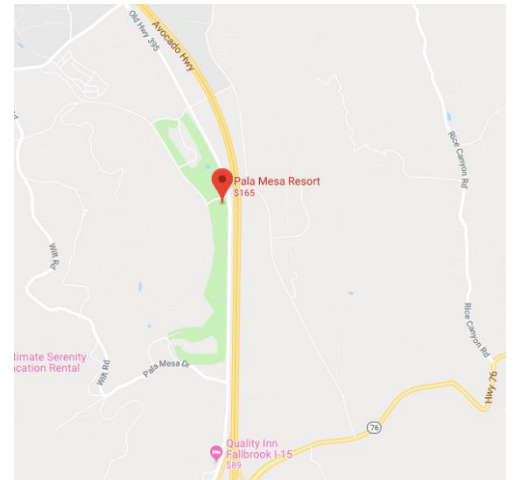
PLEASE DO NOT ASSIGN ME TO: \_\_\_\_\_

**I am entered in:**

Class	Level (Nov A/B, Open etc)	Jump Height
T2B	MON:	MON:
	TUE	TUE:
JWW	MON	MON:
	TUE:	TUE
STD	MON	MON:
	TUE	TUE:
FAST	MON	MON
	TUE	TUE
PREMIER STD	MON	MON
	TUE:	TUE:
PREMIER JWW	MON	MON
	TUE:	TUE

Name: \_\_\_\_\_

Phone#: \_\_\_\_\_ Email: \_\_\_\_\_





**OFFICIAL AMERICAN KENNEL CLUB AGILITY ENTRY FORM**  
 English Springer Spaniel Field Trial Association – AKC Agility - Fallbrook CA – Robert Long

Opens: July 15, 2019, 9:00AM **Closes: September 12, 2019, 6:00PM**

Day 1: Mon 10/7	<input type="checkbox"/> STD	<input type="checkbox"/> JWW	<input type="checkbox"/> T2B	<input type="checkbox"/> FAST		
Day 2: Tue 10/8	<input type="checkbox"/> STD	<input type="checkbox"/> JWW	<input type="checkbox"/> T2B	<input type="checkbox"/> FAST		

Daily Entry Fee: 1st run \$25.00; \$16.00 each additional run, Jr. Handler Fee: 1st run \$11.00, \$8.00 each additional

**Make checks payable to: ESSFTA**

Mail to: Kathleen Shane, Trial Secretary, 6755 Mira Mesa Blvd, #123-298, San Diego CA 92121

IMPORTANT: Carefully read instructions before filling out!

ENTRY FEE ENCLOSED:

Choose Either Regular or Preferred Classes

Circle one jump height, and circle class selections :: Only one selection per class (STD, JWW, FAST, T2B)

REGULAR Classes						PREFERRED Classes						
	8"	12"	16"	20"	24"	24C"		4"	8"	12"	16"	20"
STD	Nov A	Nov B	Open	Exc	Master		STD	NovP	OpenP	ExcP	MasterP	
JWW	Nov A	Nov B	Open	Exc	Master		JWW	NovP	OpenP	ExcP	MasterP	
T2B							T2BP					
FAST	Nov A	Nov B	Open	Exc	Master		FAST	NovP	OpenP	Exc P	MasterP	

This Dog Needs To Be Measured <input type="checkbox"/> Yes <input type="checkbox"/> No	SEX			HEIGHT AT WITHERS
BREED	VARIETY			CALL NAME

AKC® NAME (INCLUDE AKC TITLES ONLY)

AKC® NO <input type="checkbox"/>	(Enter Complete Registration # below)	DATE OF BIRTH:	PLACE OF BIRTH (COUNTRY):
ILP NO. <input type="checkbox"/>	PAL NO. <input type="checkbox"/>		
FOREIGN REG. NO & COUNTRY <input type="checkbox"/>			

BREEDER

SIRE

DAM

ACTUAL OWNERS

OWNERS ADDRESS

NEW ADDRESS

CITY,

STATE

ZIP + 4

HANDLER

ENTER JR. HANDLER # if applicable



AGREEMENT

I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and any additional rules and regulations appearing in the premium list of this event and entry form and any decision made in accord with them. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other person. I (we) agree that the determination of whether the injury is serious shall be made by the event veterinarian and is binding on me (us). **I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN THIS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.**

INSTRUCTIONS

Handlers may opt to enter in a higher **height division** for all **Regular** titling classes, but not in a division lower than their proper height division. Dogs entered in the **Preferred** classes **must** compete at the required jump height and **may not** compete in a jump height division **higher or lower** than their proper height division.

All dogs that have not been officially measured for an **Agility Jump Height Card** may still compete; however, they must be measured by a Judge of record, an Agility Field Representative, or a Volunteer Measuring Official, prior to running. If measured by the Judge of record, that measurement will be valid for this trial or *back-to-back trials* only. If a measurement is necessary, it is the exhibitor's responsibility to have their dog(s) measured prior to running.

Dogs listed in the **AKC Canine Partners Program<sup>SM</sup>** may be eligible to enter all-breed AKC agility trials at the club's option. These dogs should be listed as All American Dog and must include their AKC number on the entry form and check the AKC No. box.

**Junior Handlers** should enter their Junior Handler Number on the front of this form. Should you not have your Junior Handler number, it may be obtained from the American Kennel Club (919) 233-9767. If the Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Junior Handler to the Owner? \_\_\_\_\_

**SIGNATURE** of owner or his agent duly authorized to make this entry.

**SIGN HERE X** \_\_\_\_\_

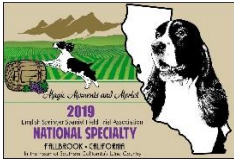
Telephone Number: \_\_\_\_\_

Email: \_\_\_\_\_  *New Email*

In Case of Emergency - Name: \_\_\_\_\_

Phone #: \_\_\_\_\_





# Box Lunch Pre-Order Form

The Onsite restaurant at Pala Mesa cannot handle all of our participants for a lunch break. Fast Food options are 5 miles away. The National Committee is offering Box Lunches each day, BY PRE-ORDER – If you don't pre-order, there will be a limited number of box lunches for sale on the day of the trial on a first come – first served basis, and at a \$3 higher price than if you pre-order.

- Full Box Lunch includes, Sandwich, chips, cookie and fruit
- Half Box Lunch includes Sandwich and Chips only
- Your choice of Turkey, Roast Beef. or Portabella Mushroom (vegetarian)
- If you prefer a salad - you have a choice between a Chicken Caesar Salad or a Farmhouse Salad with mixed greens, Feta, Strawberries, candied Walnuts and Balsamic Vinaigrette. The Farmhouse salad comes with either Chicken or Salmon.

Order online at <https://essftanational.com/amenities/pre-order-box-lunches/> or use the following form to order by Mail/Check.

Name \_\_\_\_\_ Email: \_\_\_\_\_

Fill in how many lunches of each type on each day.

### Monday

- \_\_\_ Turkey Full Box (\$14.00)
- \_\_\_ Turkey Half Box (\$10.00)
- \_\_\_ Roast Beef Full Box (\$14.00)
- \_\_\_ Roast Beef Half Box (\$10.00)
- \_\_\_ Portobello Full Box (\$12.00)
- \_\_\_ Portobello Half Box (\$9.00)
- \_\_\_ Chicken Caesar Salad (\$13.00)
- \_\_\_ Chicken Farmhouse Salad (\$13.00)
- \_\_\_ Salmon Farmhouse Salad (\$15.00)

### Tuesday

- \_\_\_ Turkey Full Box (\$14.00)
- \_\_\_ Turkey Half Box (\$10.00)
- \_\_\_ Roast Beef Full Box (\$14.00)
- \_\_\_ Roast Beef Half Box (\$10.00)
- \_\_\_ Portobello Full Box (\$12.00)
- \_\_\_ Portobello Half Box (\$9.00)
- \_\_\_ Chicken Caesar Salad (\$13.00)
- \_\_\_ Chicken Farmhouse Salad (\$13.00)
- \_\_\_ Salmon Farmhouse Salad (\$15.00)

Please **DO NOT** include this with your trial entry!!!!

**Mail Completed Forms and a check or Money Order made out to ESSFTA to:**

**Jean Hilbig, National Treasurer**

**12000 W 76<sup>th</sup> Ave, Arvada, Co 80005**

**If you are volunteering for 3 or more classes the club will purchase a box lunch for you. Please contact Kris Klein (email: [krisk1@yahoo.com](mailto:krisk1@yahoo.com)) to coordinate.**